

# WELWYN HATFIELD COUNCIL

# FORWARD PLAN

### FOR THE PERIOD FEBRUARY TO MAY 2017

The Forward Plan sets out the Key Decisions which are to be taken by the Cabinet (and where appropriate the Council) during the period covered by the Plan. The Plan is updated each month and is available from Council Offices and libraries and on the website (<a href="http://www.welhat.gov.uk">www.welhat.gov.uk</a>). A Key Decision is one which is likely to result in expenditure or savings of above £100,000, or to have an effect on communities living or working in an area comprising two or more Wards of the Borough.

Members of the public are welcome to comment on any item on the Forward Plan. Any comments must be given in writing or by e-mail to the Governance Services Manager to be received no later than seven days before the meeting at which the decision is to be taken. Copies of available reports can be obtained from the contact shown in the Forward Plan.

Members of the public are also welcome to attend public meetings of the Cabinet. Cabinet meetings are held at the Campus East, Council Offices, Welwyn Garden City and start at 7.30pm. During the period of this Plan meetings will be held on:-

Tuesday 7 February, Tuesday 7 March and Tuesday 4 April 2017

The following Councillors are in the Cabinet:-

- J.Dean Leader of the Council
- A.Perkins Deputy Leader and Executive Member, Planning, Housing and Community
- D Bell Executive Member, Resources
- H.Bromley Executive Member, Environment
- T.Kingsbury Executive Member, Policy and Culture
- B.Sarson Executive Member, Business, Partnerships and Public Health
- R.Trigg Executive Member, Governance, Community Safety, Police and Crime Commissioner and Corporate Property

Any queries concerning the Forward Plan should be directed to Graham Seal, Governance Services Manager at the Council Offices, Campus East, Welwyn Garden City, Herts AL8 6AE telephone number (01707) 357444 or e-mail <u>g.seal@welhat.gov.uk</u>.



#### WELWYN HATFIELD COUNCIL

#### FORWARD PLAN

#### FOR THE PERIOD FEBRUARY TO MAY 2017

1

1

| REF &<br>SUBJECT   | DECISION<br>NEEDED               | WHEN WILL<br>DECISION BE<br>TAKEN | WHO WILL<br>BE<br>CONSULTED  | METHOD OF<br>CONSULTATION                                 | REPORTS AVAILABLE<br>AND CONTACT<br>OFFICERS  | APPROPRIATE<br>OVERVIEW<br>AND SCRUTINY<br>COMMITTEE/<br>EXECUTIVE<br>MEMBER |
|--|----------------------------------|-----------------------------------|--|---|---|--|
| FP780<br>Annual<br>Monitoring<br>Report  | To Publish                       | 7 February 2017 -<br>Cabinet      | N/A  | N/A   | Senior Planner<br>Rob Webster<br>01707 357511<br><u>r.webster@welhat.gov.uk</u>                               | Environment/<br>M.Perkins  |
| FP789<br>Lift Maintenance<br>at Sheltered<br>Housing Sites                             | Award of Contract                | 7 February 2017 -<br>Cabinet      | Internal<br>Departments  | Meetings  | Procurement Manager<br>Andrew Harper<br>(01707) 357371<br><u>a.harper@welhat.gov.uk</u>                       | Social/<br>M.Perkins   |
| FP779<br>Community<br>Infrastructure<br>Levy Preliminary<br>Draft Charging<br>Schedule | To issue for public consultation | 7 March 2017 -<br>Cabinet         | Statutory bodies<br>Non-statutory<br>bodies<br>Everyone on<br>Local Plan<br>consultation<br>database | As set out in<br>Statement of<br>Community<br>Involvement | Principal Planner<br>Simon Chivers<br>01707 357347<br><u>s.chivers@welhat.gov.uk</u>                          | Environment/<br>M.Perkins  |
| FP785<br>Parking<br>Services Work<br>Programme<br>2017/18                              | Approval of the<br>Programme     | 7 March 2017 -<br>Cabinet         | Residents  | In Writing  | Parking and Cemetery<br>Services Manager<br>Vikki Hatfield<br>01707 357555<br><u>v.hatfield@welhat.gov.uk</u> | Environment/<br>H.Bromley  |



### FORWARD PLAN

### FOR THE PERIOD FEBRUARY TO MAY 2017

| REF &<br>SUBJECT  | DECISION NEEDED   | WHEN WILL<br>DECISION<br>BE TAKEN | WHO WILL BE<br>CONSULTED   | METHOD OF<br>CONSULTATION   | REPORTS AVAILABLE<br>AND CONTACT<br>OFFICERS  | APPROPRIATE<br>OVERVIEW<br>AND SCRUTINY<br>COMMITTEE/<br>EXECUTIVE<br>MEMBER |
|---|---|-----------------------------------|--|---|---|--|
| FP781<br>Draft Allotment<br>Strategy                          | To issue for public consultation                          | 4 April 2017 -<br>Cabinet         | Town/Parish<br>Councils<br>Allotment plot<br>holders<br>Allotment<br>associations<br>Members of the<br>public<br>Interested<br>parties | Letters and emails<br>Newspaper advert<br>Allotment<br>newsletter<br>Life magazine (if<br>possible)   | Landscape & Ecology<br>Manager<br>Ann MacDonald<br>01707 357233<br><u>a.macdonald@welhat.gov.uk</u> | Environment/<br>H.Bromley  |
| FP782<br>Submission<br>Local Plan                             | To consider for<br>submission to the<br>Government        | 4 April 2017 -<br>Cabinet         | N/A<br>Plan will be sent<br>to Government<br>to initiate exam<br>process   | N/A   | Planning Policy Manager<br>Sue Tiley<br>01707 357268<br><u>s.tiley@welhat.gov.uk</u>                | Environment/<br>M.Perkins  |
| FP783<br>Welwyn Garden<br>City Estate<br>Management<br>Scheme | To consider results of public consultation and next steps | 4 April 2017 -<br>Cabinet         | Residents and relevant interest groups   | Letter to all Welwyn<br>Garden City<br>residents, letters to<br>relevant interest<br>groups, newspaper<br>adverts, Life<br>Magazine article,<br>etc | Head of Planning<br>Colin Haigh<br>01707 357239<br><u>c.haigh@welhat.gov.uk</u>                     | Environment/<br>M.Perkins  |



#### FORWARD PLAN

### FOR THE PERIOD FEBRUARY TO MAY 2017

| REF &<br>SUBJECT   | DECISION NEEDED   | WHEN WILL<br>DECISION<br>BE TAKEN | WHO WILL BE<br>CONSULTED                                       | METHOD OF<br>CONSULTATION | REPORTS AVAILABLE<br>AND CONTACT<br>OFFICERS  | APPROPRIATE<br>OVERVIEW<br>AND SCRUTINY<br>COMMITTEE/<br>EXECUTIVE<br>MEMBER |
|--|---|-----------------------------------|--|---------------------------|---|--|
| FP788<br>Council<br>Insurance<br>Policies                                | Delegated Authority for award of contract                 | 4 April 2017 -<br>Cabinet         | -  | -                         | Cabinet Report<br>Treasury and Insurance<br>Officer<br>Andrea Plucknett<br>01707 357453<br><u>a.plucknett@welhat.gov.uk</u>       | Resources/<br>D.Bell   |
| FP790<br>Northdown<br>Road, Hatfield -<br>Sixteen<br>Affordable<br>Homes | Selection of<br>Construction Company<br>to Deliver Scheme | 4 April 2017 -<br>Cabinet         | Residents,<br>Housing Trust<br>Member,<br>Procurement<br>Board | Meetings/<br>In Writing   | Cabinet Report<br>Head of Housing and<br>Community Services<br>Sian Chambers<br>(01707) 357640<br><u>s.chambers@welhat.gov.uk</u> | Social/<br>M.Perkins   |